

**PUBLIC SERVICE COMMISSION, WEST BENGAL**  
161-A, S.P. Mukherjee Road, Kolkata-700026.

**ANNOUNCEMENT**

No : A -142- P.S.C.(A)

Dated : 18<sup>th</sup> November, 2024.

The following candidates have been recommended for appointment to the post of **Junior Engineer (Mechanical)** on the basis of the results of Junior Engineers' (Civil/Mechanical/Electrical) Recruitment Examination,2022 – Mechanical Branch.

**[Advt. No.09/2022]**

**IRRIGATION & WATERWAYS DEPARTMENT**

**Address:** Jalasampad Bhawan, 1st floor, Bidhannagar, Salt lake, Kolkata – 700 091

Sl.No.	Roll No.	Name	Category	Rank	Recommended against vacancy	Remarks
1	2108942	SUBHAM DAS		2	UR	
2	2107465	SIULI MONDAL	OBC-B	25	UR	
3	2106901	SADHAN CHANDRA MANDAL		26	UR	
4	2103970	PARTHA MAITY		29	UR	
5	2114723	TARAK BERA		30	UR	
6	2113324	SHUVOJIT MOHAPATRA		32	UR	
7	2103809	MANAS GOURI		36	UR	
8	2112278	SHOVAN MANDAL		37	UR	
9	2106042	SUBHODIP BOSE		39	UR	
10	2113499	SOUMYA KANTI MANDAL		40	UR	
11	2112248	NILADRI SEKHAR DOLUI		41	UR	
12	2104245	SAMIRAN PAL		42	UR	
13	2104833	DEBOBRATA BISWAS	SC	57	SC	
14	2101432	MURSED AHAMMAD MONDAL	OBC-A	73	OBC-A	
15	2100859	RAKESH SHAW	OBC-B	77	OBC-B	
16	2106639	SANDIP CHANDRA	OBC-B	83	OBC-B	
17	2100183	BISWAJIT DAS	SC	87	SC	
18	2114589	PRITAM HALDER	SC	102	SC	
19	2104426	PRINCE ROY	SC	107	SC	
20	2101360	GADADHAR BEJ	ST	128	ST	R
21	2114895	TAPAN SARKAR	PwBD(B)(SC)	133	PwBD(B)[LD&CP]	R

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**PUBLIC HEALTH ENGINEERING DEPARTMENT**

**Address:** NIJALAYA, Janaswasthya Karigari Bhawan

Plot No. CN-8, Block-CN, Street Number 18, Sector - V, Bidhannagar, Kolkata – 700 091

Sl.No.	Roll No.	Name	Category	Rank	Recommended against vacancy	Remarks
1	2113437	SUMAN ROY		1	UR	
2	2105415	RAJU PAL CHOWDHURY	SC	3	UR	
3	2107605	SITAL CHANDRA BAR		5	UR	

**PUBLIC HEALTH ENGINEERING DEPARTMENT**

4	2110654	JOYDEEP NATH	OBC-B	6	UR	
5	2112298	LOKNATH MISHRA		7	UR	
6	2106280	RAJU DEY		13	UR	
7	2113591	SUBHANKAR MANNA		14	UR	
8	2111238	SOUMEN BERA		15	UR	
9	2104946	TANMOY SARKAR	OBC-B	16	UR	
10	2101685	PRABAL CHAKRABORTY		18	UR	
11	2110030	KAUSTAV MAITY		20	UR	
12	2106960	MD NAZIBUL ISLAM	OBC-A	23	UR	
13	2105880	SOBHIRUP GHOSH	OBC-B	24	OBC-B	
14	2103623	SUBIR SAHA	SC	38	SC	
15	2104079	MD ABDUL AWAL	OBC-A	49	OBC-A	
16	2105273	KINKAR DAS	OBC-B	70	OBC-B	
17	2114438	BISWAJIT PUSTI	SC	71	SC	
18	2104417	ABHIJIT KUMAR DAS	SC	81	SC	
19	2106511	TANMOY SARDAR	ST	127	ST	R

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**PUBLIC WORKS DEPARTMENT**

**Address:** Nabanna (8<sup>th</sup> Floor),

325, Sarat Chatterjee Road, Mandirtala, Shibpur, Howrah – 711 102

Sl.No.	Roll No.	Name	Category	Rank	Recommended against vacancy	Remarks
1	2103394	SUBHA MAITY		4	UR	
2	2107398	KRISHNENDU NAYAK		8	UR	
3	2108693	RAJIB MAHAPATRA		9	UR	
4	2110739	SUMAN KUMAR		10	UR	
5	2107089	SURANJAN CHAKRABORTY		11	UR	
6	2114029	SAIKAT CHATTERJEE		12	UR	
7	2109117	JOY RAKSHIT	OBC-B	17	UR	
8	2112090	RAJAT PATRA		19	UR	
9	2112076	SUSHOBHAN SARKAR		21	UR	
10	2112213	SANJU MANNA		22	UR	
11	2110611	MANGAL MAJUMDAR		27	UR	
12	2110606	ARNAB KOLEY		28	UR	
13	2111405	ARNAB SAMANTA		31	UR	
14	2106564	ASIF REZA		33	UR	
15	2110678	TOUHIDUR RAHAMAN		34	UR	
16	2107351	SUBHASISH CHATTERJEE		35	UR	
17	2112109	PRABHAT KARMAKAR	OBC-B	51	OBC-B	
18	2106993	ABHIJIT GORAI	OBC-B	52	OBC-B	
19	2106595	UTTAM DAS	SC	61	SC	
20	2104901	SOUMITRA SARDAR	ST	68	ST	
21	2100224	AVISHEK TANTUBAI	OBC-B	75	OBC-B	
22	2104139	MONOJ ROY	SC	79	SC	
23	2110886	SK MD AKIL	OBC-A	86	OBC-A	

<b>PUBLIC WORKS DEPARTMENT</b>						
24	2106907	SUBHADIP MONDAL	SC	88	SC	
25	2104633	SANTU BISWAS	SC	89	SC	
26	2101960	SUBHA MONDAL	SC	90	SC	
27	2107279	TIRTHAJIT CHOWDHURY	SC	92	SC	
28	2111031	SUBHENDU BISWAS	SC	97	SC	
29	2112798	SAIFUDDIN BISWAS	OBC-A	115	OBC-A	R
30	2112440	SHYAMAL MANDI	ST	129	ST	R

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**"R" denotes candidates who have availed benefit of relaxation of qualifying marks at any stage of the selection process.**

**Marks obtained by the last recommended candidates in each category for appointment to the post of Junior Engineer (Mechanical) on the basis of the results of Junior Engineers' (Civil/Mechanical/Electrical) Recruitment Examination, 2022 – Mechanical Branch. [Advt. No.09/2022]**

<b>Category :</b>	<b>Marks :</b>
<b>UR</b>	<b>211.67</b>
<b>OBC(A)</b>	<b>192.00</b>
<b>OBC(B)</b>	<b>201.00</b>
<b>SC</b>	<b>195.00</b>
<b>ST</b>	<b>165.34</b>
<b>PwBD(B)</b>	<b>90.66</b>

By Order of the Commission,



Secretary